

PUBLIC SPEAKING COMPETITION

You will speak in front of a panel of judges and deliver a 3-5 minute prepared speech on one of 3 topics.

TOPICS:

- 1 What can be done to attract, recruit and retain teachers in Arizona? What role does FEA play in this?**
- 2 What can be done to increase the quality of education in our schools? How does Business, Industry, Career & Technical Education factor into the quality of education for the future?**
- 3 What curricular areas need to be given more focus for the future and why? What curricular areas need to be added/ deleted/ changed over the next ten years to equip our students for the future?**

- ◆ Choose one of the three topics to base your speech content on.
 - ◆ Speech will be 3-5 minutes in length.
 - ◆ Speech will be performed in front of a panel of judges on April 2ND at the FEA State Spring Conference.
 - ◆ One entry will be allowed per school.
 - ◆ Scoring will be based on presentation skills, research, and content of speech. (Copy of scoring form is provided)
 - ◆ A copy of the speech will be submitted by **March 1, 2009**
 - ◆ Speech will be submitted with student name, school, title, identified topic, on 12 font double spaced.
 - ◆ Send entry and copy of speech to:
Gerry Corcoran
Arizona FEA Director
1535 W. Jefferson St. Bin # 42
Phoenix, AZ 85007
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ENTRY FORM – PUBLIC SPEAKING

NAME: _____ **GR:** _____

SCHOOL: _____

ADVISOR: _____

PHONE: _____ **E-MAIL:** _____

*** Please attach a copy of your speech with your entry form and submit by March 1, 2009.**



FEA STATE SPRING CONFERENCE COMPETITION PUBLIC SPEAKING SCORING GUIDELINES

SUBMITTED MATERIALS:

Speech followed contest guidelines.	_____	10 points
Topic was clearly identified and outlined.	_____	10 points
Speaker had substantial research to support topic.	_____	10 points
Quality of written speech submitted.	_____	10 points

PRESENTATION SKILLS:

Speaker was enthusiastic and confident.	_____	15 points
Presenter dress and behavior was professional.	_____	10 points
Speech was within the 3-5 minute guideline.	_____	5 points
Overall performance and delivery.	_____	30 points

TOTAL: _____ **points**

Comments / Suggestions: _____

Judge's Name: _____ **Date:** _____

Signature: _____